| Southern Camorna maastry claste | iviati | AN IA | | | | | | | | | | | | | Version 1 as of 10/05/2015 | | | | | | | | | | | | |
|---|-------------------|--------------|----------|-----------|--|------------------------|---|-------------------------------|--|--|-----------------|--------------|--|--|--|--|---------|--------------------------------|--|--|----------------------------|--------------------|---------------|--|--|-----------|-------|
| Orange County Workforce Investme Linking Business | ent Boa & Peop | ard ole | dion and | d Support | Services Lindred Control of the Cont | Lestion Lesting Profes | sional Services Signal Services Little & Direking | on services the etronic of | s less the control of | and agents, and agents, the training the second sec | and broke finan | is de lieure | es latter of the second of the | do de la | e e la | ance the listing of t | Josy Me | services profession profession | Andria de la | Luine Lectrical Spring and Spring | Services Services Services | Profession Society | Trad and Trad | ectrical restriction of the second of the se | Service's land the la | whole sal | . Jae |
| Southern California LWIAs | | | | | | | | <u> </u> | | | | | | | | | | ` , | • | ` / / | | | , | | | | |
| Orange County | | | | | | | | | | | | х | | х | | х | | | | | | | | $\overline{}$ | | | |
| Anaheim | | | | \top | | | | | | | | | | | | | | | | | | | | | | | |
| Santa Ana | | | | | | | | | | | | х | х | | | х | | | | | | | | | | _ | |
| Los Angeles County | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Foothill WIB | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Los Angles City | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PGWIN | | | | | | | | | | | | х | | | х | х | | | | | | | | | | | |
| SELACO | | | | | | | | | | | | х | х | | | х | | | | | | | | | | | |
| San Diego | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| South Bay | | | | | | | | | | | | | | | | х | х | | | | | | х | | | | |
| San Bernardino County | | | | | | | | | | | | Х | | | х | х | | | | | | | | | | | |
| Riverside County | | | | | | | | | | | | Х | | | х | х | | | | | | | | | | | |
| Verdugo | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State of California | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CWIB Southern Region* | | | | | | | | х | | | | х | | | | Х | | | | | | | | | | | |
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| California Community Colleges Doing Wh | nat Mat | ters | For J | obs an | d the | Econo | my** | | | 1 | | | | | | | , , | | | | | | | | | | |
| Region E: San Diego/Imperial | | <u> </u> | X | | | | | | | | | Х | | х | х | х | | | | | | | Х | | | | |
| Region F: Inland Empire/Desert | | | | | | | | | | | | Х | | х | х | Х | | | | | | | X | | | | |
| Region G: Los Angeles/Orange County | | | | | | | | X | | | | Х | х | х | Х | х | | | | | | | x | | | | |
| Note: The Doing What Matters Initiative s | tates th | nat S | mall | Busine | ess wil | ll also | be a focus | s in Reg | ions E, | F and | G | | | | | | | | | | | | | | | | |
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^{*}CWIB State Plan

Noted in State Plan

Top Three Priority Clusters

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^{**}http://doingwhatmatters.cccco.edu/Contact.aspx